

Space for the Photograph
(Passport size)

The Photograph should be endorsed by the Head of the Institution/Gazetted

Amount	D.D. Number	Date of D.D.	Name of Bank	Application No, if any

State Code Year Centre Code Serial No.(Office to fill) Class Date of birth

Date Month Year

[illegible][illegible][illegible]

☐ 1 ☐ 2 ☐ 1 ☐ 2
 Male Female Rural Urban

1	2	3	4	5
General	OBC	SC	ST	EWS
(Non Creamy Layer)				

1	2	3	4	5	6
BLV	DH	LD	AID	MD	NONE

Refer overleaf for details of codes

Yes ☐ 1 No ☐ 2 State OBC Name

[illegible][illegible]

1 Govt 2 Local Body 3 Private aided 4 Private Unaided

1 Rural 2 Urban

If No write 2

12. Medium of examination (a) at the state Level

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 (b) at the NCERT Level

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13. Father's education 14. Father's Occupation 15. Mother's education 16. Mother's Occupation

17. No. of family members living in the house 18. No. of brothers 19. No. of sisters

20. At what no. is the candidate among his/her brothers and sisters

21. Parental annual income.

1 2

3

4

5

Upto 2,00,000 2,00,001 to 3,00,000 3,00,001 to 5,00,000 5,00,001 to 10,00,000 More than 10,00,000

22. Telephone

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23. E-mail address

	SID Code						
24. Mobile							

(Do not leave this column blank)

To be filled by the Head of the Institution/Gazetted Officer

Certified that:

(1) Master/Miss..... is a regular student of this School/Institution and ne/she has

secured

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 % marks in the class IX annual examination, i. e., when he/she was promoted from class IX to Class X.

He/She

has secured marks out of.....

(2) The particulars given by him/her in the application from have been verified and found in order.

(3) Master/Miss belongs to Scheduled Caste/Scheduled Tribe category as per the records maintained in the Institution. (to be filled for SC/ST candidates only)

Date.....

.....
Signature of the candidate

Signature of the Headmaster/ Headmistress/Gazetted Officer
With seal

(See Instructions Overleaf)



Coding Plan

Read instruction carefully before filling up the Application Form.

- Use only Blue or Black Ball Point pen. WRITE IN CAPITAL LETTERS. Do not mark or write outside the boxes.
- Leave one box blank between two words. Limit your name and/or address within the space provided for it. Please see example as given below.
- Mark (x) only one of the appropriate boxes in items nos. 4, 5, 6, 7, 10, 11 and 21.
- Please write code number in items nos 12, 13, 14, 15 and 16 as given overleaf.
- It is the responsibility of the candidate and the principal of the school to deposit the filled in form with the state concerned Officer before the last date. No request for condoning delay in submission will be entertained whether it is due to the fault of the Candidate or the Headmaster/Principal of his/her institution.
- Incomplete or defensive applications are liable to be rejected.
- 4% for Physically Challenged Group of Students, with benchmark disabilities of which, one per cent each shall be reserved for persons with benchmark disabilities under clauses (a), (b) and (c) and one per cent for persons with benchmark disabilities under clauses (d) and (e) namely:

- blindness and low vision (BLV);
- deaf and hard of hearing (DH);
- locomotor disability including cerebral palsy, leprosy cured, dwarfism, acid attack victims and muscular Dystrophy (LD);
- autism, intellectual disability, specific learning disability and mental illness (AID);
- multiple disabilities from amongst persons under clauses (a) to (d) including deaf- blindness in the posts identified for each disabilities' (MD)

Example for writing Name and Address.

Father's Name

O	P	G	U	P	T	A
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Postal Address: do not try to write complete address in one line. Break it appropriately as shown below:

I	4	5	/	6	M	O	U	N	T	R	O	A	D
---	---	---	---	---	---	---	---	---	---	---	---	---	---

C	H	E	N	N	A	I
---	---	---	---	---	---	---

 PIN

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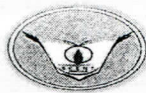
Medium of Examination (Refer to item 12)		Education of Father or Mother (Refer to item Nos 13 & 15)	
Medium of Examination	Code	Education	Code
Assamese	11	No Formal Education	1
Bangla	12	Up to primary	2
English	13	Upper primary	3
Gujarati	14	Secondary	4
Hindi	15	Senior secondary	5
Kannada	16	Graduation	6
Marathi	17	Post graduation	7
Malayalam	18	Doctoral	8
Oriya	19	Professional degree (Engineering, Law, Medicine, MCA, BA, etc)	9
Punjabi	20		
Tamil	21		
Telugu	22		
Urdu	23		

Father's/ Mother's occupation (refer to item Nos 14 & 16)	
Occupation	Code
Professional	1
Executive and Managerial	2
Clerical	3
Business	4
Agriculture, fishery	5
Production and Transport	6
Operators and labourers	7
Not employed	8

*Type of School/Institutions (refer to item No.10)

GOVERNMENT	A Government school is that which is run by the State Government or Public Sector undertaking or an Autonomous Organization completely financed by the Government.
LOCAL BODY	A Local Body School is that which is run by Panchayati Raj and local body institutions such as Zila Parishad, municipal Corporation, Municipal Committee, Notified Area Committee and Cantonment Board.
PRIVATE AIDED	A private aided school is that which is run by an individual or a private organization and receives grant from government or local body.
PRIVATE UNAIDED	Private Unaided School is that which is managed by an individual or a private organization and does not receive any grant from government or local body.

Region	State/UT	Code
North East	Arunachal Pradesh	11
	Assam	12
	Manipur	13
	Meghalaya	14
	Mizoram	15
East	Nagaland	16
	Sikkim	17
	Tripura	18
	A & N Islands	19
	Bihar	20
North	Jharkhand	21
	Odisha	22
	West Bengal	23
	Chandigarh	24
	Delhi	25
West	Jammu & Kashmir	26
	Haryana	27
	Himachal Pradesh	28
	Punjab	29
	Rajasthan	30
South	Uttar Pradesh	31
	Uttarakhand	32
	Chhattisgarh	33
	Daman & Diu	34
	D&N Haveli	35
Abroad	Goa	36
	Gujarat	37
	Madhya Pradesh	38
	Maharashtra	39
	Andhra Pradesh	40
	Karnataka	41
	Kerala	42
	Lakshadweep	43
	Puducherry	44
	Tamil Nadu	45
	Telangana	46
	Abroad	47



State Council of Educational Research & Training
Conducted

STATE LEVEL NATIONAL TALENT SEARCH EXAMINATION 2019-
(EXAM HELD ON NOVEMBER, 3rd 2019 FOR THE STUDENTS STUDYING IN CLASS -X)

Name of the State / UT: - TRIPURA

ADMISSION CARD

TO BE FILLED IN BY THE APPLICANT

Master/Miss _____

S/O, D/O _____

Of (School) _____

Of (District / Centre) _____

Full Postal Address _____

Affix Recent
Passport size
Photograph here

Must be verified by
the H.M / A.H.M/
In- Change

_____ District _____ Pin _____

He/ She is allotted 11 digit Roll Number:

State Code

1 8

Year

1 9

Centre Code

0 0 0

Serial No (Office to fill)

Venue of Examination Centre: _____

Date of Examination: -3rd November, 2019

Time of Examination: - MAT: 10.30 Am to 12.30 PM

SAT: 1.30 PM to 3.30 PM

Signature of the invigilator
at the Examination Centre.

Signature of the candidate
in presence of invigilator

Signature of the Head
of the School/ Institution with seal

For office use only

Scrutinized by
(Officials, SCERT)

Signature of State Liaison Officer
NTS Exam, Tripura

INSTRUCTION FOR CANDIDATES

1. Reach the Examination Centre with ADMISSION CARD at least Half an Hour before the commencement of the examination and occupy the seat that bears your roll no.
2. Do not take calculator, mobile phone Digital watch or any other kind of ready reckoner to the Examination Hall
3. Do not write your name in any part of the Question Booklet.
4. Hand over Answer sheet, Question Booklet and Admission Card to the Invigilator before you leave the Examination Hall positively.
5. Record your answer using Ball Point pen only. (Do not use Pencil).